

Rain

© Jeffrey Brooks (12/1/2001) PO Box 41795 Tucson AZ, 85717-1795 (520) 247-5587 MacDocAZ1@AOL.com

Table of Contents

Introduction	i
the Family of Sun, Earth, Water and Air	1
Mesa Land	2
Burying the Shaman	3
a Toad Hunter's Night in the Tortalitas	4
Rain	5
Loving Spider Woman	6
Monsoon Madness	8
a Detour on the Road to Troy	10
Contours of My Heart	12
A Circle of Inflicted Wounds	14
Apollo and Daphne	16
Rotations of Rosaries	18
The Bull and Raven Dancing	20
a Flash Flood Comes to Rest	21
The River Styx	22
Mortar and Pestle	23
the Five Elements of Blossoming	24

This hook is dedicated to the mamony of my contractive to chara
This book is dedicated to the memory of my early spiritual teachers
Francis Grow and Roger Davis.

May I benefit all beings with every action

Introduction

What has always fascinated me is the idea that, through the ceaseless action of something so insubstantial as water and wind, mountains are warn to sand and carried out to sea. My life seems like that, a constant abrasion of little things wearing me into nothing, but then I come from a place that is not known for its water or its wind. A place where water, due to its scarcity, is the most sacred of things.

My home, which is in the Sonora desert, is a dry place, and often still, so still that one can hear the blood pounding in one's ears. The night sky can be so black, and the starlight so brilliant, that a path can be illuminated on a moonless night.

The Sonora desert is known for its sun and its heat that can feel like a mallet against one's skin. Summer can be a seasonal flailing that few people would know if they have not felt the July sun bake through their skin to the bone.

One can emerge from a quiet canyon, after spending the day in refuge from the desert heat by laying near a pool of tea-colored water, fed by a trickle against rock, to the low growl of a 10 mile long freight train at the base of a 25 mile long alluvial fan.

This life has been a long journey from the refuge of canyons to tentative explorations of our culture, that quickly turned into a turbid flow of responsibilities, then a long untangling of the webs of commitment, before returning again to refuge in simple

riparian canyons.

I was born here between four mountains, between the union of two rivers. I rose up out of this almost-pink, hard-packed caliche. The Sonora desert is the center of my world, it is my holy land. I have traveled around the world, and I have lived in many places, but I keep coming back to these mountains and ragged canyons, these prickly plants and creatures for sustenance. They fill my internal landscape.

I have often observed that sacred moment of the sun rising, like an amber disk before peach breakers on a turquoise Caribbean sea, that hangs like a canopy over the belly of the nearby Rincon mountains, that the Tohono O'odham (our local indigenous people) call Pregnant Sleeping Woman or the Corn Mother, because those mountains look like a reclining pregnant woman. The end of the day is often punctuated in equal beauty as the sunset turns the jagged Tucson Mountain's blood red, like a gila monster's mouth.

My life has been a blending of contradictions where I studied ancient cultures and primitive healing practices, and learned to live in the wilderness off wild foods, then I worked in research labs where I searched for dark matter, measured the temporal stability of materials, and made measurements in environments that approached absolute zero and perfect vacuums.

This chapbook, "Rain," explores how rain, like relationships, we often take for granted, because of how abundant our lives are. When new-comers to this desert complain if the rain falls for a second day. I know they don't realize how sacred rain is here. Just as people, who have an abundance of love in their lives, because of the fractures in the fabric of our culture, complain about their lover.

The story I weave here is, like the watertight basket traditionally woven by our indigenous people, which is woven from cactus and thorns into a smooth, tight basket with renowned skill. This story is woven from the disparate threads of social commentary on the drug war, violence, child abuse, environmental atrocities to alchemy, physics and astronomy. I use cross cultural metaphors from various Native

American tribes, the pre-Christian Celtic tribes of Northern Europe, Mediterranean and Middle Eastern metaphors and various Asian mythologies.

I believe, what we do to each other in our interpersonal relationships reverberates throughout the culture and environment, even to the extent that unrelated events seem to serve to inform our daily lives, and discontentedness and resentment holds back the rain, just as love and affection brings it down in buckets.

Rain in this desert has a characteristic smell, that people talk about and will remember for the rest of their lives. The smell of our rain comes from the greasewood bush, also known as creosote or chaparral. It is a yellow-green bush that grows throughout the Sonora desert, and other places in the southwestern United States, and northern Mexico. The greasewood plant releases its essential oils just prior to a rain event. Greasewood is also used as a common herbal remedy. It is often used topically and internally primarily for its detoxification and antibiotic properties. I have heard many claims of its effectiveness in the treatment of various cancers and AIDS.

I learned of the medical properties of greasewood from another native Tucsonan, Roger Davis. He was a shaman I studied with in my early 20s. He prescribed herbal concoctions, read people's astrology charts (an art he learned from his mother,) and he communicated with disembodied spirits. We shared an intense relationship with our dreams. Dreams for us weren't just occasional foggy apparitions but a brilliantly lit world in which we traversed time, space and innumerable non-physical domains.

My facility with dreams came from my childhood. As a child, I dreamt so intensely and so frequently of swimming under water, that I was convinced I had learned how to swim underwater without the need of breathing. When I came to my adolescence, my dreams became even more intense, some of which were frightening. I told a few psychologists about them, and they decided I needed therapy. While I was sure I could make use of therapy, I believed that we had very different ideas of what constituted treatment or symptoms.

When I was six, a tall, dark malevolence haunted my dreams, so I slept in a spare bed in my mother's bedroom. My mother rented out my bedroom to an old woman, Francis Grow, who had ridden her bicycle to Tucson from Boston after the war. She was six foot tall, and she wore a long gray braid down the middle of her back. I imagined she was an Indian, but I never asked, and she never mentioned it. She had been a virgin all her life, and she was deeply spiritual, and health conscious. She became a great radiance to dispel that dark malevolence in my young life. So, when I was having trouble with my dreams I talked to her about them. She said, "Oh dear, you are having out-of-body experiences." She gave me a series of lessons from a Coptic mystery school, and said, "Read these they will help you."

The lessons consisted of lectures on the principles of out-of-the-body experiences and lead me through a series of exercises. In a few months I had gained facility with movement outside of my body. A year later I met Roger and we struck up a long friendship based on exchanging information that we acquired through our journeys out-of-the-body. We also shared a mutual interest in ethnomedicine and spiritual healing practices.

This body of poetry comes from the influence of this desert on my internal landscape and from my 30 years of out-of-the-body experiences, spiritual healing and practice of primitive medicine. I hope that you are touched and inspired by this work.

the Family of Sun, Earth, Water and Air

The rippling skirts of the mother ocean lie just beyond the horizon, where her hem blossoms and curls against the sand.

Her husband's heat lifts her hem onto the shoulders of her son

who stretches her skirts out across the land, where she rains down her love for all beings.

Mesa Land

Chaco Canyon, Poetry of Homage for Joy Harjo

Mesas like tall ships jut From this undulating plain To touch the white feathers And hishi of the sky's sacred turquoise robe.

Salmon dawns and dusks rain Down on white capped mountains Sending deer and antelope To dance over shoals of silver-gray sage.

Great cloud-mountains drift Like icebergs dragging Nets of rain Past island-mesas.

Rose colored stone cut Like cake, stacked in cords, And scuttled On the reefs of time, Sink into red dust.

A blood red road snakes Through the cresting waves Of a yellow-green sea of grass. A scar gouged into a soft cheek.

Burying the Shaman

In memory of Roger

A few puffs of down floated across a lapis sea sky washed clean by three days of southern spring rain.

Paradise lay at the feet of Silver Peak gleaming with late snow.

A Cathedral of jagged red cliffs erupt from this fallen valley of Cave Creek. Where a river of life flows with sacred sycamores

shining silver in the bright warm sun, filtered through a malachite blanket of new leafed cottonwoods.

The Shaman's twelve apostles bore his ash through cedar and juniper medicinescented trails to his rocky pool below jutting alters where I rang the bell,

and chanted the spell for a blessing attended by whirling starlings, and anointed by sudden rain.

a Toad Hunter's Night in the Tortalitas

Cicadas call the rain with their incessant chatter. Monsoons build mountains on the flashing horizon. Wind tears at trees, Lightning leaps to Earth, rain screams, and thick water foams down empty washes

waking the toads from their dreams.

Jacks race my lights, leading me to them.

Avoiding amber tarantulas, transparent scorpions and night hunting rattlers, I find them sitting in the bright moonlight like malachite stones leaning into the creosote scented wind, chanting.

I hunt them for their medicine, which they carry in sacks like flabby armor.

Bats dart through the cool night breeze over blackened ponds with rain driven concentric waves shattering lightning reflections.

Coyotes laugh and giggle nearby while I gently milk the toads.

I was born here, between these four mountains, between these two rivers. I rose up out of this earth. This is the center of my world, my holy land.

Rain. Man Dreaming Eagle, Dreaming Salmon, Dreaming Woman

before dams and canneries

Released from the prison of density I embraced the freedom of wind. Arching my body in tight turns Around cumulous mountains, I flew through streaking cirrus, And circled crystalline showers Of water and ice.

Called back to my cell
I drifted down to the rolling ocean,
And dove into a joyful harbor
Where men and women danced.

My rainbow came to rest On shining Salmon Woman As she was scooped into a hoop net.

She is Sea Buffalo. Born in the trickle Of high mountain creeks, To graze in liquid meadows, She was carried out to sea.

Along warm ocean currents She swam for years.

In the rivers
Spirit of Rain roars
Through thundering falls
Calling her back
To the laughing waters
To spawn only once.

Loving Spider Woman

Like desert rain she comes rarely, and most often to another mountain where I see her draw her curtains, and dance on his hill.

I catch her scent drifting down an arroyo, a desert rain musk of creosote, dust and mud.

I hiked a narrow trail up a steep canyon wall, switchbacking endlessly, to dance with her.

But, her lightning pranced along the other ridge as her thunder beat against my chest.

I wanted her fat drops to pound on my mountain eroding me into thick mud like chocolate churning down washes.

I wanted her to leave me buried in an alluvial fan beneath saguaro and agave, but she smiled at me as she danced with another.

Monsoon Madness

The summer sun strikes against the anvil of Tucson, and melts it into a delta of hot tar.

Cicada's frenzied chatter meets the afternoon heat as it builds to a delayed climax.

Heat-tension produces a black goo that becomes justifiable homicide.

A man swerves madly to avoid slow traffic.

Space and Earth meet at a rising black wall.

A girl bounces her truck over the curb to eject her boyfriend.

He throws a rock that bounces off her hubcap with a ting.

She squeals her tires leaving a black snake writhing on soft tar.

Distant thunder rumbles. Sirens wail. Wind blows garbage cans and picnic tables across the road.

A yellow dust cloud forms in front of blackness. The smell of greasewood is the only thing maintaining sanity.

Then a flash of light cracks open the universe, and blessed rain beats against the pavement producing a blinding flood that turns to golf ballhail pounding against the windshield.

The street fills curb to curb and dumpsters sail majestically by.

We breath a sigh, and take off our shoes to wade in brown water.

Such is life where rain is an anticipated annual event.

a Detour on the Road to Troy

Warm tropical winds blew, in the Spring, when I was young. I longed for my beloved, and set out for Little Rock

to find that beauty, that goat herder with thick black curls, a tiny waist and a body speckled with freckles.

That Alabama accent that melted my mind into corn mush.

When the paint brushes bloomed, my truck broke down in Dallas, and I landed in the dark eyes of a woman who mistook me for a prophet.

I mistook her for my beloved, and standing ankle deep in the mud of confusion we made love in the rain. Lightning branched into tongues of fire while I held her round ass in my palms, and her thighs embraced my waist.

Black snakes writhed over her young breasts, and the rain ran into rivers down her tiny brown body.

We made love like we were lions and the other was prey.

At the dusk of sleep I slipped inside her skin, and felt the quiver of young breasts drunk by a gypsy's lips.

I longed for my beloved, when warm tropical winds blew, and the paint brushes bloomed.

Contours of My Heart

You are beautiful, beautiful.

My eyes and hands have caressed the landscape of your body, and found the contours of my heart.

Your Irish white, white skin slipped beneath my peasant's paws between yellow mustard oil, scented with juniper berry and ginger.

What part of that great white rolling landscape with a sealkie's black, black hair could I not love?

But, of all that breath taking scenery, it was the graceful curving horizon of your lips, that my eyes could not leave.

And, when I dream we are two rainbows entwining like snakes, and springs rise in the desert. I know that I am much older than you, and I would have only appreciated your beauty if I knew that you were so much younger.

But, Spider Woman played a silly game in her web of illusion, when she made me look younger than I am and you older.

I know that the body can know things that the mind cannot accept,

and when the mind resists the body, it becomes a headache that will not go away.

Please forgive my touch. Sometimes my body forgets that we are not lovers.

It is our Taurus moons that orbit each other with the magnetic pull of the touch we have been longing for all of our lives.

A Circle of Inflicted Wounds

We dropped her dog at the vet for a castration while we lounged by a pool in a canyon massaging each other beneath flickering cottonwoods sounding like rain in the dry wind.

A week later I took her to my secret spot along the cold Gila river, camping with the dog.

Still licking his wounds of betrayal he jumped on her in the water, and inflicted a similar injury.

Romantic dreams of lying together under the bright solstice full moon sky were replaced by hours

in a one-doctor reservation emergency-room, where the nurses compared tattoos and told jokes over the curtain, while the doctor stitched her pubis.

On the way back she talked about ex-lovers, and future possibilities. I found myself missing from the list. I realized I don't need no roller coaster romance or Mary-go-round love. I need a steady lady.

I don't need no
"I think I love you,
maybe I don't."

At home her ex-lesbian lover doted on her while I cut up a cold, wet watermelon.

I took her to a movie, and her lover joined us, and sat on her other side.

My car was on EMPTY, but I spent my last buck on her lover's ticket.

I see her seeking love where it isn't offered, or where it doesn't come without hooks and glue.

Finding being with her a one-way street,
I think of my mother, and give up on filibustering for love. I choose to walk down yet another avenue.

Apollo and Daphne

I dreamt I had become the sun, and you were a wild iris, that rose out of the soil awakened by early spring rain and my warm, bright days.

A tall stalk, pale and slender with a gentle nod and a ripple of silk the color of dawn. You waved in the breeze like smoke.

Holding a single blade you wilted easily before my heat. I wanted to pile moist black earth against your fleshy bulb.

But, you would have none of that, as you put out yet another flourish.

So, I became the ocean, and you were kelp with long ribbons streaming like Pele's golden hair

below churning surf with buoyant bladders streaming bubbles that danced in my amber light. You let go and washed ashore to become a cloud, so I became the wind.

I shaped and molded you into many faces. I pulled and remade you, time and again.

I pushed you against mountains, and you became black and fell gorging dry washes.

But, I couldn't let you go, so I became the dark Earth, and you a river winding through my broad valley.

I contained you, but you eroded my banks, and churned me into a thick, brown slurry that you left in crescents,

where you became a tree rooted deep into me, and wild irises bloomed in my black, black mud.

Rotations of Rosaries

In memory of Arjan

The day Arjan fell from the sky into Box Canyon I dreamt I flew soaring loops around the Bay Area using my will for a rudder.

After his memorial in a field of desert poppies I fed you soup, and made love to you like a pilgrim on Shiva Ratry, then fell asleep,

and dreamt your thigh had become a field fallow with yellow wild flowers, and five white rabbits with pointed ears nibbled.

It was your back that became a river with fat trout swimming lazy under flat rocks. Your hip was a harrow's disc turning over black soil, and I wore your dark mud, a mantle upon my altar.

Outside rain fell like the flood, and I found I could regulate it from my dreams.

I awoke to find your body wore the gold of dawn gracefully as silk.

Reaching for metal my tongue counted the rosary of your skin,

and I cleansed myself in the pool of your belly that rose like tide on ancient worlds.

The Bull and Raven Dancing

She was dry like cracked wheat and a raven's wing. She was sinew and sand, roots and tarot.

He was hot water and bile, sweat and sweet potatoes. He was tongue and fingers, lace and liver.

They were wet clay.

The knotted toll-rope slipped through his fingers like wet sinew, when the bell rang loud.

She was wracked with resonant spasms by the touch of Taurus, and rang like a bell that had waited decades for the toll.

Her fingers fluttered like wing-tip feathers on a black, black night.

His round back heaved as he bellowed.

He was mud under her fingernails, and she was a spider's web.

They danced improvisations of feathers and hide until 2 AM, when the bull and the raven met on a moonless night.

A Flash Flood Come to Rest

On a moonless night I took my goddess to a dry canyon where coatimundi fractured into a dozen innocent eyes and danced like water flowing up hill.

We lay our blanket, mid-wash, on dry sand, for love-making under black cottonwoods, beneath a dark sky, glistening with stars.

Summer monsoons flashed in the mountains and echoed rippling over our bodies and down canyon walls.

In post orgasmic silence we heard him coming in the rustling of wind through unmoving trees,

that turned into stampeding of invisible deer, and became brown foam twisting over dry boulders as he danced into a blackened pool wearing stars on her skin.

They surged and swayed against the sand.

The River Styx

in memory of Derrick

The day Derrick died Monsoons built clouds that dwarfed our 10 thousand foot mountains, and my finger tips touched a woman's in the exchange of money and a smile.

I saw a ring on her finger, and tried to make nothing of it, but wondered how it is that we bind ourselves to one person who later will have us thrown in jail?

White mountains spread out into gray ranges. The power company turned off my house. Afternoon turned black, and rain fell turning streets into rivers. Trucks plowed and dumpsters floated by.

I opened all my windows and doors to let the heat spill out, and regretted that air-conditioning did not run on gas.

Kalika said, Derrick died, morphine murdered.

Rain fell heavy, and thunder snapped in a burst of bliss that turned a tree into burnt wood and splinter.

My lover paged me to pleasure her for two hours after a walk along a dry river that had turned to moving mud.

A large owl flew up in our faces, and crossed over the bright moon.

I brought posole and a fat slice of four grain. She is a twig I'm afraid I will snap, but she is hard wood.

Mortar and Pestle

Bisbee

The morning after I ignored the flame of your body you asked me if I'd ever had too much love.

For nine months I studied the secrets of your body like an alchemist seeking the philosopher's stone. But, no amount of rubbing would turn your lead into gold.

Two dozen wounded women flipped through my mind, and I realized my sad choices met their hopeless longing.

I've whittled on this stone for 25 years, but it seems like rain wearing a mountain to a sandy plane.

Even though I change myself the world doesn't seem to. No amount of rubbing turns their lead into gold.

Your question left me feeling like Charon in a lonely wooden boat on a dark, dark sea.

the Five Elements of Blossoming for Kabir

"Love is the only thing of value in this world," says Kabir.

Dry July winds blew across dead cotton fields,

and I slept lonely nights, frozen in a crystal matrix of hard lines.

A vast emptiness echoed inside, where there was nothing,

not even crisp seeds to grate against a brittle skin.

At the end of my road I slept on a ledge above high tide,

beneath an ocean of stars that reached out and touched me.

They sang all night, "love is the only thing of value."

Monsoon rains fell diluting the fire left in desert rocks by the summer sun.

I sought peace and quiet in the roar and whine of the late-night city,

and found it, inside, like melting snow.

A stream of glacial milk glistened down the center of the peaceful valley of my mind.

Light shines from that deep blackness.

Like liquid obsidian I have grown fluid and glassy smooth.

I send this wave rippling across the sea to the hearts of the few who know,

love is the only thing of value in this world.



Jeff Brooks has spent most of his life in the Southern Arizona desert. Rain, which is a significant feature of that desert, partly because of its scarcity, is a central icon in Mr. Brooks' poetry. In this collection of poetry it is the source of sustanence and a lover, it is the mother and a deep mystery, a power and an elemental, a witness and a companion.